## GREENVILLE CO. S.MORTGAGE

Nov 30 3 13 PH '84

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THIS MORTG	iAGE is made this CERSLEY30th	day	of November	• • •
1984, between the	e Mortgagor, R. H. Larry Wayne	Cobb and Carol Bry	ofNovember yant Cobb	
	(he	rein "Borrower"), and t	the Mortgagee,	
AMERICAN FED	ERAL SAVINGS AND LOAN A	SSOCIATION	., a corporation organized and existi	ng
under the laws of	. THE UNITED STATES OF A	MERICA whose ac	<sub>idress is .</sub> 101 EAST WASHINGTO	ΪŻ
STREET, GREEN	VILLE, SOUTH CAROLINA	• • • • • • • • • • • • • • • • • • • •	(herein "Lender").	

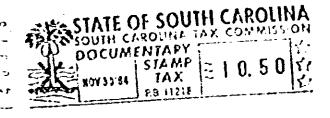
WHEREAS, Borrower is indebted to Lender in the principal sum of ... Thirty-five Thousand and ..... No/100-----(\$35,000.00)---- Dollars, which indebtedness is evidenced by Borrower's note dated. November 30, 1984 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. September. 1., 1988...... 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greevnille ...... State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 11 on plat entitled "Addition to Woodmere", prepared by Piedmont Engineers and Architects dated October 12, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6H at Page 8O, and having, according to said plat, such metes and bounds as appears thereon.

THIS being the same property conveyed to the mortgagors herein by deed of Ronald E. Strossner and Mary L. A. Strossner, dated March 9, 1984, and recorded in the RMC Office for Greenville County on March 9, 1984 in Deed Book 1027 at Page 777.

THIS mortgage is second and junior in lien to that mortgage given in favor of American Federal Bank, FSB, dated May 10, 1984, in the original amount of \$95,000.00, recorded in the RMC Office for Greenville County on May 11, 1984, in Mortgage Book 1662 at Page 71.



which has the address of ... 11. Roper Mountain . Road, .. Greenville, , South . Carolina ...... [Street]

.. (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family - 6-75 FNYAFFHLMC UNIFORM INSTRUMENT

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